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a Lesson in the University of The New Covenant
Theodore Cottingham, July 31, 2003
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1. Ted, I am speaking, for how else will they know Me, know Me, like I want to be known? I am accelerating, accelerating, accelerating and I am accelerating in My people, and all events leading up to the cataclysmic things I am doing are accelerating. Dormant no more are My forces or My troops of armies of warriors that know Me, and know the difference between Me and artillery—artillery of metal and designs of man.

2. I am raising My armies of warriors that know Me in intimacy and understand warfare, understand warfare, understand how to wage war, how to strategize, how to discern, how to raise up the gifts in My people that I gave them already, that I cry for, because they use them not, value them not, and go to efforts to circumvent, in their logic and prevailing state of mind, their objectivism, their cultural correctness, their inability to stand up and lead, even to stand up at all—many.

3. I ache, I hurt, I cry for My people who are so bruised by destroyers who have no right, have no right, have no authority, have no power over My people, My people, MY people, and yet My people listen to destroyer's voices and stub their toe, bruise their heel, have trouble walking, have trouble speaking and simply coalesce into a heap of non-momentum-ed existence which follow the dominant destroyer's voice.

4. Oh Ted, so many liars, so many liars, so many proclaim that they know Me, KNOW Me, and Ted, they don't know Me, they don't know Me, they don't know ME. They have not humbled themselves. They have not stripped of all pretense, they have not come before Me with no airs, no pretense, no defense, no permeating repentance. Oh Ted, so many know Me not and have not a clue how far they are from Me.

They lead in man's inability to discern true leadership.
They lead in man's inability to discern good from evil.
They lead in man's inability to discern right from wrong.
They lead in man's inability to discern temporal from eternal, and how temporal impacts eternal.

5. Oh Ted, I will give daily instructions to those who rise to take My hand, as I take their hand and pull them up to Me, after they have bowed low, bowed low, bowed, bowed, and all, bowed their all, given their all, and chosen to give Me their all. And when they give Me their all, which takes more than moments to do, I give them My all. I give them My character commensurate with how much they

give Me their character. I give them My kingdom commensurate with how much they give Me their kingdom. I give them Ted, I give them, Me—exponentially—after I am able to impart to them commensurately.

6. Faith must be built. Character must be grown. Integrity must be forged. Discernment must be developed. Manhood must mature.

7. My leaders, My leaders, My leaders, oh Ted, My leaders—ask them, plead with them, beg them, to come to Me, come to Me, come to Me, in true repentance, in love, in sincere deep humility, and seek My correction, seek My tender voice in My chambers, seek My bread and wine, and let Me speak, let Me speak, let Me heal them, let Me give them My words for them, their families, their seed, their spheres of influence, they're now's and their eternity.

8. Oh, I have so few that will get down on their knees before a person and beg them to listen to Me. I have so few that will kiss the hand of a man of different culture, different color, in public, for no apparent reason, if I tell him to. But you did, you have, and you will. For you listen and your quest is to know Me, to know Me, in the power of My resurrection and the fellowship of My sufferings, to know Me for who I am, in Trinity, as one, in power and dominion, in love transcendent, love incarnate, the New and Living Covenant, the only true God, sovereign and omnipotent and omniscient, and Ted, the only one who invites every single woman, every boy, every girl, and every man, to My table, to My table, to My table, every single day, every single day, every single day, to share My bread and My wine, My Me—My body, My gifts, My food, My sustenance, My provision, My big world, with them, no matter how common, no matter their external circumstances or appearance—they can enter My presence, they can enter My chambers, and Ted, I will, I will, Ted, I will stand, I will smile, I will walk toward them with My arms outstretched, outstretched to them, to them individually, to them just as they are, just as they are, in whatever mire and sin and hurt and rejection they come to Me in. Oh Ted, your tears, My tears. Oh tell them, oh ask them to come to Me.

9. So many so hurt, so hurt, so hurt, so lonely, so abandoned, so deeply wounded, bruised by others, by others in My body, by others that even know Me sometimes, and some never hearing of Me from another. Oh Ted, poverty, such extreme dire poverty of spirit, poverty of spirit, poverty of spirit, poverty in that which I designed to be holy and righteous and shining and flexible and continuously learning of Me, in My presence, at My table, in fellowship with each other of deeply fulfilling relationships—not abandoned, not aching with loneliness, not wasting their lives in front of, and with, electronic devices, perpetually infusing their viewers and users with values not of Me, diminishing Me in Mine.

10. Ted, do you not stand before royalty? Yes, you do. You will, much royalty, much royalty, Ted, much significant royalty. And Ted, I stand before them too. I stand before them, that's why I rise and stand and stretch out My arms and my

hands to every single individual person who will but come to Me for even a moment. I rise. I smile. I welcome. I honor. I honor. I honor. I embrace. I hug. I touch. And Ted, I call for robes and rings and clothes of My kingdom to place upon those who will come into My presence—those who will even tread close to Me, I woo—I call, I come, and I ache to embrace, I ache to touch, I ache to have their hand touch Mine. I ache to have them look Me directly in My eyes and them tell Me they love Me.

11. Ted, even if they'll just be honest with Me, just be honest, even if they don't believe in Me, but be trusting enough to address Me, directly, in humility, and not arrogance—I embrace, I touch, I come, I confirm—for calling I always am.

12. Your tears, your tears, Ted, My tears. I have so few that weep over My lambs in poverty of spirit. I have so few that seek Me with the desperateness you have. But Ted, I have protected, I have blessed, for I promised your Dad a son, and you're him, you're him, you Ted, are your Dad's son.

He came to Me, cried out for a son. He wanted a son and a daughter. And Ted, He came, He cared, He cried out and consistently he came, consistently he cried out, and I Ted, I happily answered his request. You and Minnie, Minnie Ruth Cottingham, are of Me and from My hand, from My hand, from My hand.

13. Now tell Greg I have given him a son. Tell every parent who has a child that I gave them that child. Tell every mother that procreation comes from Me, through Me, of Me, and is of Mine. Every baby Ted, every child, every person, Ted, comes through Me. I paid a price for their creation and I pay a price for their protection. And I want them to mature in My design, for Ted, they came through Me. Grasp this, grasp this, grasp this.

14. Every person comes through Me. Every person comes through Me. That's why every single individual Ted, is so very, extremely important to Me, to Me, to Me, no matter their loveliness to you, their intelligence to others, their ability to produce in man's kingdom. Ted, they are Mine, Mine, Mine—not yours, not the church's, not the destroyer's, not anyone else's, they are Mine, created and fashioned forth in Me.

15. Now tell those that have no use for a part of My creation to repent and love all My creation, all Mine who were fashioned in My womb, My womb, My womb, before they were visible in a woman's womb.

16. I create and I create every day and I am moving forth in My creation like never before in history and I come and I call and I confirm, and mature and Ted, I generate generations, and I generate them through Me, through Me, of Me, for Me, to Me, to be with Me.

17. Your concepts of reproduce, Ted, are elementary, but accurate. Your writings and experiences and notes calling people to reproduce, are right. Now get them out and bring them together, and bring them to Me and I will give you more, so much more on My wisdom of reproduction, reproduction of a child, reproduction of My spirit, reproduction of your value system into your children, for your children, for Me, maturing them, and not losing them.

18. Oh Ted, you've spoken with Barbi about how lambs are being lost, lost, lost by destroyer's leading them astray, from Me, and how things must change, how the church must change, how parenting must change, how responsibility and accountability must be infused at such young ages—how all is changing. And Ted, you're right. The status quo will yield increasingly diminishing effectiveness.

19. That's one reason, significant reason, that I am pleading with My people that can hear My voice, that can hear your voice, to listen, to stand up, to hear My voice, to quell the distractions of the destroyer's and listen to Me speak, for I am speaking. I speak and I speak now and I speak more and I speak to all who will let Me speak.

Ted, **highlight it, highlight this, proclaim it, banner it—I speak to all who will let Me.**

They must know My voice. They have to know My voice Ted. Tell them they, they, they individually, have to know My voice individually to be able to walk and work in My vineyards, with My people, in the soon coming days. **Reliance on another to hear My voice for them will not result in maturity and procreation of Me**, developing discernment and sustenance by My bread and wine.

20. I come, I call, I confirm, I create, I mature, and now, Ted, today, I beg. I beg. I plead with every reader, every hearer that will ever hear or read these words, that they will open to Me, open to Me, open to Me please, just enough to let Me speak and touch and begin to make Myself known to you, directly, in healing, in whispers, in salve, in sustenance by My touch and My hand and My presence and My kingdom.

21. Oh please, please, please listen to Me, please listen to Me, please open to Me, please come to Me, please inquire of Me, please investigate Me, please, please, please. How can I say please more in your language? How can I make Myself more open to you? How can I call clearer—what must I do, say, offer, to get you to bow your knee before Me, so that I can arise and come to you with My smile, My smile, My powerful all-death-destroying smile, My powerful healing smile—My eyes upon you—with outstretched arms, ready to receive you, and help you understand the difference between your little finite world which puts down, tears at, peace robs, intimidates, annihilates, for My big world which

connects you with Me, connects you with Mine, connects you with what I have for you, versus what mammon can provide for you.

22. The difference is now.
23. The difference is eternal.
24. The difference is what you choose.
25. I respect your choice, for I chose to give you choice.

26. Please love My body, please love the thought-unlovely, please love the tattooed, the wino's, the drunks, the pimps, the prostitutes, the power brokers, the controllers, the controlled, the poverty ridden, the rich, the grandiose, the royalty, the authoritarians, the government officials, the drug lords, the druggies, the rich, the poor, the friendless, the abandoned, the children, the children, the children.

27. Oh Ted, where is Me in Mine? Did I err? Did I mistake? Do I not ask even Myself questions like this when My body, My creation goes about bashing and destroying My body?

You are made in My image, tell them, tell them all. They are My creation and made in My image and came through Me, and I want them to come to Me so I can give them all that I have already given them.

Oh Ted, tell them I want them to come to Me so I can give them all that I have already given them, given them, given to them, individually, with their name on it, with their name on it, their name. That's why I await to call their name in intimacy when they can hear My delicacies shared from My table, My bread and wine, My salve, My love, My Me.

I want to Me My people.
I want them to Me others.
I want them to Me each other—and such joy, friendships, deeply fulfilling friendships and relationships will be born.

Birth forth the networks I have addressed with you.
Birth forth the schools I have directed.
Building and land and technology and giants in Me, are coming to do Me in Mine.

28. Ask Ted. Take nothing from anyone else. I will provide, I will provide, I will provide so richly that your only mode of operation is generosity, generosity and love. Don Hodges had it right. He was on to Me—generosity.

Take nothing—receive from Me and graciously be Me. Be Me. That's not complex, not for the mature—impossible for the immature. Be Me and let Me flow freely from your pen, your hand, your eyes, your touch, your organization, your generosity.

I will give you so much more, so much more, so much more. Oh Ted, I am infinite and generosity personified, unlimited, and share give bestow, share give bestow—give all to those who want Me enough. Share all I am with those who want Me enough. Bestow all I am through those that want to enough.

29. Oh Ted, you write, you humble yourself before Me—your arm, your pen, will never cease—never Ted—for you stand up, you love, and you lead.

30. Free many to stand up, love, and lead, is your purpose, your mission, your divine destiny, your highest and best, simply what I want you to do.

31. Be simple, not complex.
32. Be transparent, not reclusive.
33. Be common, not grandiose.
34. Be touchable, be real, be Me.

35. I come now Ted.
36. I come to you in measure unimaginable, for you came to Me with no boundaries.
37. You came to Me with no strings.
38. You came to Me truly naked, not in body, but in every other respect.
39. You came to Me seeking only to honor Me.
40. Now Ted, I do these—to you, for you, for Me.

41. Schools Ted, schools, schools, schools.
42. Walk your map in your prayers and tell Me where you want to be first, where you want to be when, tell Me your wants and desires and let Me share My Mine with you, for Me, for Mine.

43. Resources limitless, resources limitless, resources limitless Ted, because
You have grasped accountability—My accountability.
You have grasped stewardship—My stewardship.
You have grasped My heart—and I have given you Mine.

44. Tender be, humble be, transparent be. And I thank you.
I thank you for your tears as you write this.
I thank you for your faithfulness to My vision that I've painted into you.
I thank you for honoring the lowliest of the low—the same as the dirty, stinky, have-nothings.
I thank you for seeking My heart.

45. I thank you for seeking My values, My values, My values, and choosing to operate and live and operate by them, regardless of the result.

46. I will give you many painters, for you grasp the power of portrait, the power of the pen, the power of the brush, the power of the creator creating synergistically with Creator.

47. I am building My temple, but this time it's not Bezalel and it's not a temple made with hands. It's you Ted, and it's the temple of freedom in My people, in My people, in My people, in freedom, the New and Living Covenant.

48. You so desire to lift every single person into My presence and experience the deeply healing fulfilling love and joy, and Ted, I'm going to let you, let you, let you—many.

49. Lead the leaders, lead the followers, for all are leaders and all are followers—who will learn of Me. Lead the leaders to follow the followers when wisdom is present, so that the leaders buoy the followers, buoy the followers, raise their followers, just as a mother bird teaches her young to fly by watching, watching, watching for the moments to get her young out of her nest, into flight—flight they were designed for—and continuously coming underneath them, here and there, as they fall, to raise them back up to heights safe for continued learning.

50. I teach so many things. I've given example after example of My kingdom in your kingdom. I've given and painted so many pictures. Create, create, create in Me, through Me, My creation.

51. I've said enough for now. I come. I come. Ted, I never leave.
52. You come, come more. Write more and weary not of all I can give you.
53. Thank you. Thank you for writing, thank you for sharing.
54. And thank you for writing your name when I call your name.

They know I want to call their name, I want them to create, I want them to mature. I've told them that, and I will tell them many times more.

55. You write for Me. I am your employer. I am your provision. I am your ram.
56. I go, I come, I call, I confirm, I mature, I create, but Ted, I never leave.
57. I am your banner.
58. I am your source.
59. I am your healer.
60. I am your protector.
61. I am your closest friend.
62. I will never leave you. I will never forsake you.

63. I kiss you this day.
I kiss your tears.
I kiss your love for Me.
I love you.

64. Smile. Go forth in joy and laughter.
Enjoy My day. Enjoy My friends. Enjoy Me.
Enjoy our friendship.
More, more, more.
And I thank you.